

5418



# Army of the United States

## CERTIFICATE OF SERVICE

*This is to certify that*

HOWARD F TERHUNE W2 123 040 Warrant Officer Junior Grade

46th Tank Battalion 13th Armored Division

*honorably served in active Federal Service*

*in the Army of the United States from*

1 June 1943

*to*

13 February 1946

*Given at* SEPARATION CENTER, Fort MacArthur California

*on the* 13th *day of* February 1946

*Edwin F. Bitler*

EDWIN F BITLER  
Major Field Artillery

MILITARY RECORD AND REPORT OF SEPARATION

CERTIFICATE OF SERVICE

BOOK

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1. LAST NAME - FIRST NAME - MIDDLE INITIAL Terhune Howard F			2. ARMY SERIAL NUMBER W2 123 040	3. AUS. GRADE WOJG	4. ARM OR SERVICE USA	5. COMPONENT AUS
6. ORGANIZATION 46th Tank Battalion 13th Armored Division			7. DATE OF RELIEF FROM ACTIVE DUTY 13 Feb 46	8. PLACE OF SEPARATION Separation Center Fort MacArthur Calif		
9. PERMANENT ADDRESS FOR MAILING PURPOSES 85 E Central Ave Maywood New Jersey				10. DATE OF BIRTH 22 May 15	11. PLACE OF BIRTH Ridgefield Park N.J.	
12. ADDRESS FROM WHICH EMPLOYMENT WILL BE SOUGHT See 9				13. COLOR EYES Blue	14. COLOR HAIR Blond	15. HEIGHT 5'10 1/2"
18. RACE WHITE <input checked="" type="checkbox"/> NEGRO <input type="checkbox"/> OTHER (specify) <input type="checkbox"/>		19. MARITAL STATUS SINGLE <input checked="" type="checkbox"/> MARRIED <input type="checkbox"/> OTHER (specify) <input type="checkbox"/>		20. U.S. CITIZEN YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>	21. CIVILIAN OCCUPATION AND NO. Manager Restaurant 0-71.23	

MILITARY HISTORY



SELECTIVE SERVICE DATA <input checked="" type="checkbox"/>	22. REGISTERED YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>	23. LOCAL S. S. BOARD NUMBER	24. COUNTY AND STATE Bergen New Jersey	25. HOME ADDRESS AT TIME OF ENTRY ON ACTIVE DUTY See 9	
26. DATE OF ENTRY ON ACTIVE DUTY 1 June 43		27. MILITARY OCCUPATIONAL SPECIALTY AND NO. Military Personnel Officer 2200-			
28. BATTLES AND CAMPAIGNS Central Europe Rhineland GO 40 WD 45					
29. DECORATIONS AND CITATIONS World War II Victory Medal American Theater Service Medal European African Middle Eastern Theater Service Medal					
30. WOUNDS RECEIVED IN ACTION None					
31. SERVICE SCHOOLS ATTENDED None			32. SERVICE OUTSIDE CONTINENTAL U. S. AND RETURN		
			DATE OF DEPARTURE 18 Jan 45	DESTINATION ETO	DATE OF ARRIVAL 30 Jan 45
33. REASON AND AUTHORITY FOR SEPARATION Held fr AD (D) Par 2 SO 192 Cp Cooke Cal 4 Dec 45 & TWX NSC CG Ft Doug Utah (See 43)			14 Jul 45	US	23 Jul 45
34. CURRENT TOUR OF ACTIVE DUTY					
CONTINENTAL SERVICE			FOREIGN SERVICE		
YEARS 2	MONTHS 2	DAYS 8	YEARS 0	MONTHS 6	DAYS 5
35. EDUCATION (years)					
GRAMMAR SCHOOL 8		HIGH SCHOOL 4		COLLEGE 2	

RECEIVED  
 BERGEN COUNTY  
 CLERKS OFFICE  
 MAR 4 10 55 AM '45  
 REGISTRY DIVISION  
 ALEXANDER ALLAN  
 COUNTY CLERK

INSURANCE NOTICE

**IMPORTANT** IF PREMIUM IS NOT PAID WHEN DUE OR WITHIN THIRTY-ONE DAYS THEREAFTER, INSURANCE WILL LAPSE. MAKE CHECKS OR MONEY ORDERS PAYABLE TO THE TREASURER OF THE U. S. AND FORWARD TO COLLECTIONS SUBDIVISION, VETERANS ADMINISTRATION, WASHINGTON 25, D. C.

36. KIND OF INSURANCE Nat. Serv. <input checked="" type="checkbox"/> U.S. Govt. <input type="checkbox"/> None <input type="checkbox"/>			37. HOW PAID Allotment <input checked="" type="checkbox"/> Direct to V.A. <input type="checkbox"/>		38. Effective Date of Allotment Discontinuance 28 Feb 46	39. Date of Next Premium Due (one month after 38) 31 Mar 46	40. PREMIUM DUE EACH MONTH \$ 6.90	41. INTENTION OF VETERAN TO Continue <input checked="" type="checkbox"/> Continue only <input type="checkbox"/> Discontinue <input type="checkbox"/>		
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42.  RIGHT THUMB PRINT	43. REMARKS (This space for completion of above items or entry of other items specified in W. D. Directives)  ASR Score (2 Sep 45) 65 Lapel Button Issued	
	44. SIGNATURE OF OFFICER BEING SEPARATED 	45. PERSONNEL OFFICER (Type name, grade and organization - signature) RUTH C LEES 1st Lt WAC 